

**U.S. BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In Re:

Nicholas M Martella
Kiersten N Martella

Case No. 18-17641JKF

Debtor(s)

Chapter 13

CERTIFICATE OF SERVICE

I, Brad J. Sadek, Esq., hereby certify that on the date indicated below I served a true and correct copy of the of Debtor's Motion to Sell Property Free and Clear of Liens and Order Granting Expedited Hearing on the individuals listed below by electronic means and on unsecured creditors by regular US mail:

Scott F. Waterman

Chapter 13 Trustee

Via Fax 610-779-3637

Kevin McDonald, Esq.

KML Law Group, P.C.

Via Fax 215-627-7734

April 26, 2019

/s/ Brad J. Sadek, Esquire

Brad J. Sadek, Esquire

Attorney for Debtor